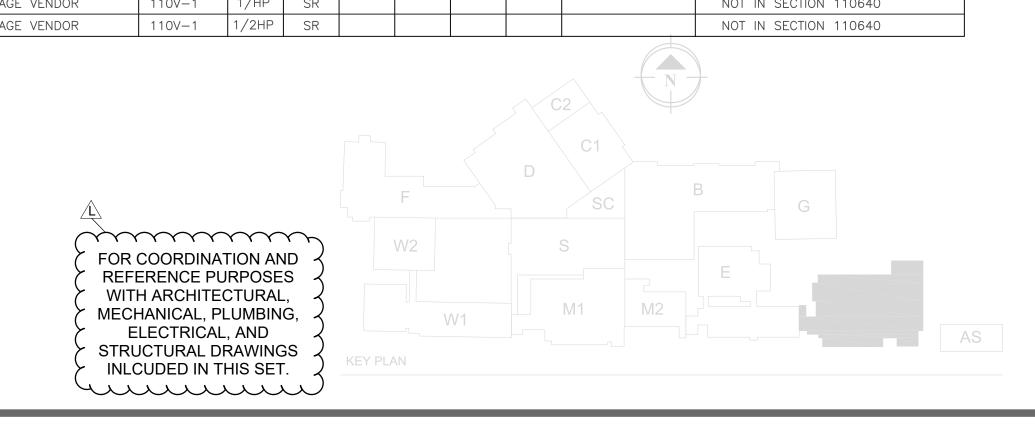
| GENERAL NOTES  | PLUMBING NOTES   |  | GEND    | REFRIGERATION NOTES  | SHEET INDEX   |
|--|--|--|---------|--|---|
| 1. WORK MUST BE DONE IN COMPLIANCE WITH ALL APPLICABLE CODES 2. ALL EQUIPMENT TO BE FABRICATED AND INSTALLED IN ACCORDANCE WITH NATIONAL SANITATION FOUNDATION (NSF) STANDARDS. 3. ALL DIMENSIONS SHOWN ON DRAWINGS ARE FROM FINISHED BUILDING SURFACES, OR CENTER LINES AS SHOWN. 4. CONNECTIONS SHOWN IN SCHEDULE ARE FOR SINGLE UNIT ONLY, UNLESS NOTED OTHERWISE. 5. ALL HOODS AND COOLER/FREEZERS, TO HAVE CLOSURE PANELS COMPLETE WITH ACCESS, FROM TOP OF UNITS TO CEILING. 6. CONNECTIONS SHOWN ARE FOR PRIME SPECIFICATION ONLY 7. FURNISH ALL PARTS AND FITTINGS FOR A COMPLETE INSTALLATION 8. EQUIPMENT SUPPLIER TO VERIFY BUILDING ACCESS PRIOR TO FABRICATING AND FURNISHING ALL EQUIPMENT  LECTRICAL NOTES  1. ELECTRICAL REQUIREMENTS GIVEN, ARE FOR FOOD SERVICE/LAUNDRY EQUIPMENT ONLY. ROOM LIGHTING, GENERAL CONVENIECE OUTLETS, ARE NOT SHOWN IN THIS SECTION 2. ALL ELECTRICAL NOTATIONS GIVEN ARE ACTUAL RATED INPUTS PER EQUIPMENT MANUFACTURERS SPECIFICATIONS, UNLESS NOTED OTHERWISE. 3. FURNISH AND INSTALL ANY ELECTRICAL CONTACTORS REQUIRED BY CODE FOR COOKING EQUIPMENT UNLESS CONTACTORS ARE FURNISHED AS A PART OF THE EQUIPMENT. 4. FURNISH AND INSTALL ANY ELECTRICAL SA PART OF THE EQUIPMENT. 5. MAKE ALL FINAL CONNECTIONS TO EQUIPMENT AFTER EQUIPMENT IS IN PLACE, THIS INCLUDES INTERNAL WIRING WHERE NECESSARY. 6. SHORTEN ANY CORD WHERE NECESSARY. 7. PROVIDE AND INSTALL HEAT STRIP ON CONDENSATE DRAINLINE IN FREEZER AFTER DRAINLINE IS IN PLACE. | 1. PLUMBING REQUIREMENTS GIVEN ARE FOR FOOD SERVICE/LAUNDRY EQUIPMENT ONLY. FLOOR DRAINS, GREASE TRAPS AND HOSE BIBBS, REQUIRED BY CODE, OTHER THAN THOSE SHOWN ON PLAN ARE COVERED IN THE MECHANICAL SECTION.  2. FURNISH AND INSTALL DRAIN LINES FROM COOLER/FREEZERS COILS TO DRAINS AS SHOWN ON PLANS.  3. PROVIDE A SUFFICIENT SUPPLY OF 140° (MIN) HOT WATER FOR GENERAL KITCHEN USE, PLUS THOSE SPECIFIC AMOUNTS SHOWN ON PLAN.  4. FURNISH AND INSTALL ALL PIPING AND FITTINGS, ALL NECESSARY GATE VALVES, PRESSURE REGULATORS, SHOCK ARRESTORS, TRAPS, TAIL PIECES, AND WATER LINE STRAINERS IF NOT FURNISHED ON EQUIPMENT.  5. FURNISH AND INSTALL HAND SHUT OFF VALVES ON ALL HOT AND COLD WATER LINES AT STUB—IN.  6. MAKE ALL FINAL CONNECTIONS TO EQUIPMENT AFTER EQUIPMENT IS IN PLACE.  7. INSTALL ALL AUTOMATIC GAS SHUT OFF VALVES IN MAIN GAS LINE(S) SHOWN ON PLAN FOR COOKING LINE FIRE EXTINGUISHERS.  8. HAND LAVATORIES AND JANITORS SINKS ARE SHOWN FOR INFORMATION, SEE MECHANICAL SECTION FOR DETAILS.  VENTILATION REQUIREMENTS GIVEN IN THIS SECTION ARE FOR FOOD SERVICE EQUIPMENT ONLY, GENERAL VENTILATION REQUIREMENTS FOR THE FOOD SERVICE AREAS ARE IN THE MECHANICAL SECTION.  2. ALL DUCTWORK AND FANS FOR THE FOOD SERVICE AREAS ARE IN THE MECHANICAL SECTION.  | SR SINGLE RECEPTACLE DR DUPLEX RECEPTACLE JB JUNCTION BOX KW KILOWATTS HP HORSEPOWER V VOLTAGE PHASE WS WALL SWITCH ELECTRICAL SERVICE FIELD (RUN) CONNECTION FINAL CONNECTION LIGHT CO CONVENIENCE OUTLET AMP AMPERE W WATTS  DOT (•) IN "MECHANICAL" OR "TYPE OF REQUIRED BUT INCLUDED IN ANOTHER IN | # G GAS | APPROPRIATE TRADES TO MAKE ALL FINAL CONNECTIONS AS REQUIRED.  SPECIAL NOTES | FS1.1 FOOD SERVICE EQUIPMENT SCHEDULE FS2.1 CAFETERIA FOOD SERVICE EQUIPMENT LAYOUT PLAN FS2.2 FOOTBALL CONCESSIONS LAYOUT PLAN AND ROUGH—INS FS3.1 FOOD SERVICE EQUIPMENT DETAILS AND CRITICAL DIMENSION PLAN FS4.1 FOOD SERVICE EQUIPMENT PLUMBING ROUGH—IN PLAN FS5.1 FOOD SERVICE EQUIPMENT ELECTRICAL ROUGH—IN PLAN FS6.1 FOOD SERVICE EQUIPMENT ELEVATIONS FS6.2 CONCESSION EQUIPMENT ELEVATIONS FS7.1 FOOD SERVICE EQUIPMENT GENERAL DETAILS |
|  | EQUIPME  | NT SCHEDULE  |         |  |   |
| ABER<br>O BY   | ELECTRICAL MECHANICAL  Solution   Solution | ABER<br>O BY   |         | ELECTRICAL N   | MECHANICAL S.   |

|             |                      |  |                                |                   |                        |              |  |                                  | EQUIPMEN   | VI SCHI                          |  |                                    |                    |                  |  |                        |                           |   |
|-------------|----------------------|--|--------------------------------|-------------------|------------------------|--------------|--|----------------------------------|--|----------------------------------|--|------------------------------------|--------------------|------------------|--|------------------------|---------------------------|---|
|             |                      |  |                                | El                | LECTRICAL              |              | MECHANICAL                                       |                                  |  |                                  |  | ELEC'                              |                    |                  | MECHANI  |                        |                           |   |
| ITEM NUMBER | QUANTITY SUPPLIED BY | DESCRIPTION                            | MANUFACTURER                   | VOLTS             | LOAD                   | HOT<br>WATER | COLD<br>WATER<br>WASTE                           | GAS<br>CFM/SP<br>ST.U.           | REMARKS  | ITEM NUMBER QUANTITY SUPPLIED BY | DESCRIPTION  | MANUFACTURER                       | VOLTS              | LOAD             | TYPE OF<br>CONNECTION<br>HOT<br>WATER            | COLD<br>WATER<br>WASTE | CFM/SP<br>CFM/SP<br>ST.U. | REMARKS   |
| 001         | 15 OSC               | DRY STORAGE SHELVING                   | METRO                          |                   |                        |              |  |                                  |  | 071 – –                          | OPEN NUMBER  |                                    |                    |                  |  |                        |                           |   |
| 002         | 12 OSC               |  | METRO  AMERICAN PANEL          | 110V-1            | 9-150W JE              | 3            |  |                                  | LIGHTS   | 072<br>073 1 CSCI                | OPEN NUMBER SALAD DELI CASE  | STRUCTURAL CONCEPTS                | 110/208-           | 1 12AMP          | SR   |                        |                           | INCLUDE REAR ACESS DOOR                                 |
|             | LOT OSC              |  | AMERICAN PANEL                 | 208V-3            | 1.25HP JB              |              | OHD  | 110V-1, 4AMP                     |  | 074 1 CSCI                       | SALAD DELI CASE  | STRUCTURAL CONCEPTS                | 110/208-           |                  | + + +  |                        |                           | INCLUDE REAR ACCESS DOOR                                |
| 005         | LOT                  |  | AMERICAN PANEL METRO           | 208V-3            | 6HP JE                 |              | OHD  | 208V-1, 11AMF                    | P COIL, REMOTE AIR COOLED COMPRESSOR                           | 075 1 OSCI                       | REACH IN REFRIGERATOR  OPEN NUMBER                                 | TRAULSEN                           | 110V-1             | 1/2HP            | SR   |                        |                           |   |
| 007         | 1 050                | · · · · · · · · · · · · · · · · · · ·  | POWER SOAK                     | 208V-1            | 5.2AMP SR              | 1/2"         | 1/2" F.S.  |                                  |  | 077 LOT OP'S                     | WASTE RECEPTACLES  | BY OPERATOR                        |                    |                  |  |                        |                           | NOT IN SECTION 110640                                   |
| 008         | 1 050                |  | ADVANCE                        | 2081/ 1           | 1HP JB                 | 1/2"         | <del>                                     </del> |                                  | INCLUDE SPRAY RINSE UNIT                                       | 078 LOT CSCI                     | SOILED AND CLEAN DISH TABLES                                       | CUSTOM FABRICATED                  | 2087/ 1            | 5.5AMP           | 2 ID 1/2"  | 1" 3"                  |                           | INCLUDE WINDOW TRIP SURROUND                            |
| 009         | 1 0SC<br>9 0SC       |  | SALVAJOR<br>METRO              | 208V-1            | THP JE                 | 1/2"         | 1" 3"  |                                  | MOUNT IN SINK BOWL #008  | 079 1 CSCI<br>080 1 CSCI         | WASTE COLLECTOR W/SPRAY RINSE UNIT HOT WATER DISH WASHER           | SALVAJOR/FISHER HOBART             | 208V-1<br>480V-3   | 47.6AMF          | <del>                                     </del> | 1" 3"                  | PLUS 480V-3, 40.3         | MOUNT IN #078 DISH TABLE  SAMP BOOSTER, 120° HW @361gph |
| 011         | 1 OSC                | ,                                      | ADVANCE                        |                   | 4 (0) 15               | 1/2"         | 1/2" F.S.  |                                  |  | 081 1 CSCI                       | PANT LEG CANOPY  | FABRICATED                         |                    |                  |  |                        | 1,000cfm                  | PROVIDE S/S DUCT TO CEILING                             |
| 012         | 1 CSC                | SLICER ON PORTABLE STAND  OPEN NUMBER  | HOBART                         | 110V-1            | 1/2HP SR               | !            |  |                                  |  | 082 LOT CSCI<br>083 2 OSCI       | FAN AND DUCTWORK  UTENSIL SHELVING                                 | IN DIVISION 23  METRO              |                    |                  |  |                        |                           | NOT IN SECTION 110640                                   |
| 014         | 1 OSC                | WORK TABLE W/DRAWER                    | ADVANCE                        |                   |                        |              |  |                                  |  | 084 1 OSCI                       | 3-COMPARTMENT SINK UNIT  | ADVANCE                            |                    |                  | 3/4"   | 3/4" 1-1/2"            |                           |   |
| 015         | 1 OSC                |  | ROBOT COUPE  IN DIVISION 23    | 110V-1            | 9AMP SR                | !            |  |                                  | NOT IN SECTION 110640  | 085 1 OSCI<br>086 4 OSCI         | WALL MOUNTED POT RACK POT AND PAN STORAGE SHELVING                 | ADVANCE<br>METRO                   |                    |                  |  |                        |                           |   |
|             |                      | EXHAUST HOOD W/FIRE SUPPRESSION        | IN DIVISION 23                 |                   |                        |              |  |                                  | NOT IN SECTION 110640  |                                  | DOMESTIC WASHER  | GE                                 | 110V-1             | 1/2HP            | SR 1/2"  | 1/2" 1-1/2"            | PROVIDE DOMESTIC          | WASHER CONNECTION                                       |
| 018         | 1 0S0                |  | CAPTIVAIR  ADVANCE             | 110/208           | 3-3 100AMP JE          | 1"           | 1"   | *   S                            | MOUNT IN FLOOR RECESS  | 088 1 OSCI<br>089 – –            | DOMESTIC DRYER  OPEN NUMBER  | GE                                 | 220V-1             | 20AMP            | SR   |                        |                           | PROVIDE 4" VENT IN WALL                                 |
| 020         | 1 050                |  | VULCAN                         | 110V-1            | 4AMP SR                | 1/2"         | 1/2" 3   | /4"   120,000btu                 | INCLUDE FLEX CONNECTOR FOR UDS                                 | 090 – –                          | OPEN NUMBER  |                                    |                    |                  |  |                        |                           |   |
| 021         | 1 OSC                |  | VULCAN                         | 110V-1            |                        | •            | <del>                                     </del> | /4" 125,000btu                   | INCLUDE FLEX CONNECTOR FOR UDS                                 | 091 1 OSCI                       | 3-COMPARTMENT SINK UNIT  | ADVANCE                            |                    |                  | 3/4"   | 3/4" 1-1/2"            |                           |   |
| 022         | 1 OSC                |  | VULCAN<br>VULCAN               | 110V-1<br>110V-1  | 4AMP SR                | <u>'</u>     |  | /4" 125,000btu<br>/4" 125,000btu | INCLUDE FLEX CONNECTOR FOR UDS  INCLUDE FLEX CONNECTOR FOR UDS | 092 1 OSCI<br>093 3 OSCI         | WALL MOUNTED POT RACK STORAGE SHELVING                             | ADVANCE<br>METRO                   |                    |                  |  |                        |                           |   |
| 024         | 1 OSC                |  | VULCAN                         | 110V-1            |                        |              | <del>                                     </del> | /4" 66,000btu                    | INCLUDE FLEX CONNECTOR FOR UDS                                 | 094 1 OSCI                       | WORK TABLE W/SINK  | ADVANCE                            |                    |                  | 1/2"   | 1/2" F.S.              |                           |   |
| 025<br>026  | 1 0SC                |  | VULCAN<br>VULCAN               | 110V-1<br>110V-1  |                        |              |  | /4" 120,000btu<br>/4" 120,000btu | INCLUDE FLEX CONNECTOR FOR UDS  INCLUDE FLEX CONNECTOR FOR UDS | 095 1 OSCI                       | HOT DOG GRILL WITH BUN WARMER  OPEN NUMBER                         | APW                                | 110V-1             | 10.8AMF          | P SR   |                        |                           |   |
| 027         | 1 050                |  | VULCAN                         | 110V-1            | <del>-   '   -  </del> |              |  | /4" 120,000btu                   | INCLUDE FLEX CONNECTOR FOR UDS                                 | 097 1 OP'S                       | HOT CHOCOLATE MAKER  | BY BEVERAGE VENDOR                 | 110V-1             | 20AMP            | SR   | 1/2"                   |                           | NOT IN SECTION 110640                                   |
| 028<br>029  |                      | OPEN NUMBER OPEN NUMBER                |                                |                   |                        |              |  |                                  |  | 098 1 OSCI<br>099 1 EXIST        | SHUTTLE COFFEE BREWER HEATED DELIVERY CART                         | BY COFFEE VENDOR                   | 110/208-<br>110V-1 | 1 8KW<br>1.836KW |  | 1/2"                   |                           | NOT IN SECTION 110640 EXISTING UNIT                     |
| 030         | 1 050                |  | ADVANCE                        |                   |                        |              |  |                                  |  | 100                              | OPEN NUMBER  | CRES COR (EXISTING)                | 1100-1             | 1.03000          | 310  |                        |                           | LAISTING OINT   |
| 031         | 3 CSC                |  | CARTER HOFFMAN                 | 110V-1            | 1.75KW SR              |              | 1/0" 5.0   | EACH UNIT, TWO                   | O SHOWN IN LOADING LOCATION                                    | 101                              | OPEN NUMBER  | ADVANCE                            |                    |                  | 4 /0"  | 1 /0"                  |                           |   |
| 032         | 1 0SC<br>2 0SC       | <u>'</u>                               | ADVANCE<br>METRO               |                   |                        | 1/2"         | 1/2" F.S.  |                                  |  | 102 1 OSCI<br>103 2 OP'S         | SERVING COUNTER W/SINK  COFFEE SHUTTLES                            | ADVANCE BY COFFEE VENDOR           | 110V-1             | 500W             |  | 1/2" F.S.              | EACH UNIT                 | NOT IN SECTION 110640                                   |
| 034         | 2 OSC                |  | RUBBERMAID                     |                   |                        |              |  |                                  |  | 104 1 OSCI                       | HEATED PACKAGED FOOD DISPLAY                                       | HATCO                              | 110/208-           | _                |  |                        |                           |   |
| 035         | 1 0SC                | ,                                      | ADVANCE<br>HOBART              | 208V-1            | 1.5HP SR               | <u> </u>     |  |                                  |  | 105 1 OP'S                       | BEVERAGE REFRIGERATOR — EXISTING UNIT HEATED PACKAGED FOOD DISPLAY | BY BEVERAGE VENDOR HATCO           | 110V-1<br>110/208- | 1/2HP<br>1 2KW   | + +  |                        |                           | NOT IN SECTION 110640                                   |
| 037         |                      | OPEN NUMBER                            |                                | 2007              |                        |              |  |                                  |  | 107 2 OP'S                       | COFFEE SHUTTLES  | BY COFFEE VENDOR                   | 110V-1             | 500W             | <del>                                     </del> |                        | EACH UNIT                 | NOT IN SECTION 110640                                   |
| 038         | <br>1 OSC            | OPEN NUMBER  635 POUND ICE MAKER W/BIN | MANITOWOC                      | 208V-1            | 13AMP SR               | ,            | 1/2" OHD   |                                  | INCLUDE IN-LINE WATER FILTER                                   | 108 1 CSCI<br>109 1 EXIST        | WORK TABLE  ICE MAKER  | ADVANCE  ICE-O-MATIC (EXISTING)    | 110V-1             | 19 1AMF          | P SR   | 1/2" OHD               |                           | INCLUDE NEW FILTER SYSTEM                               |
| 040         | 1 050                | ·                                      | TRAULSEN                       | 110/208           |                        | ·            | 1,2 0115   |                                  | INCOME IN LINE WHEN THEFEIN                                    | 110 1 CSCI                       | UNDER COUNTER BEVERAGE REFRIGERATOR                                | TRUE                               | 110V-1             | 1/2HP            |  | 1,72 0118              |                           | HOLOGE NEW FIELEN STOTEM                                |
| 041         | 1 0S0                |  | TRAULSEN TRAULSEN              | 110V-1<br>110/208 | <del>-   '   -  </del> | <u>'</u>     |  |                                  |  | 111 1 CSCI<br>112 2 OP'S         | CONCESSIONS SERVING COUNTER  CASH REGISTERS                        | CUSTOM FABRICATED  BY OPERATOR     | 110V-1             | 500W             | SR   |                        |                           | NOT IN SECTION 110640                                   |
| 043         | 16 OSC               |  | METRO                          | 110/200           | 5-1 2.5KW 3K           | •            |  |                                  |  | 113                              | OPEN NUMBER  | BT OF EINATOIN                     | 1100-1             | 30011            | 31(  |                        |                           | NOT IN SECTION 110040                                   |
|             | 4 CSC                |  | CUSTOM FABRICATED              | 0001/ 1           | EI/W CF                | 1 /0'        | 5.0  |                                  |  | 114                              | OPEN NUMBER  | TDUE                               | 110)/ 1            | 1 /2110          |  |                        |                           |   |
| 045         | 1 CSC                |  | SET-N-SERVE<br>SET-N-SERVE     | 208V-1<br>110V-1  | 5KW SR<br>1/2HP SR     | 1/2'         | F.S.   |                                  |  | 115 1 CSCI<br>116 1 CSCI         | UNDER COUNTER BEVERAGE REFRIGERATOR  CONCESSIONS SERVING COUNTER   | TRUE  CUSTOM FABRICATED            | 110V-1             | 1/2HP            | SR   |                        |                           |   |
| 047         | 1 CSC                |  | CUSTOM FABRICATED              |                   |                        |              |  |                                  | PROVIDE CUT OUT FOR #046                                       | 117 – –                          | OPEN NUMBER  |                                    |                    |                  |  |                        |                           |   |
| 048         | 1 CSC                |  | CUSTOM FABRICATED  SET-N-SERVE | 110V-1            | 150W SR                | <u> </u>     |  | LIGHTS                           | MOUNT ON LOW WALL  MOUNT ON #047 COUNTER                       | 118                              | OPEN NUMBER OPEN NUMBER  |                                    |                    |                  |  |                        |                           |   |
| 050         |                      | OPEN NUMBER                            |                                |                   |                        |              |  |                                  |  | 120 3 CSCI                       | STORAGE SHELVING   | METRO                              |                    |                  |  |                        |                           |   |
| 051         | 1 CSC                |  | SET-N-SERVE CUSTOM FABRICATED  | 110V-1            | 750W SR                | !            |  | LIGHTS/HEAT ST                   | TRIP MOUNT ON #045 COUNTER  DUT FOR #053 & FAUCET              | 121 1 CSCI<br>122 1 EXIST        | ICE MAKER  HEATED DELIVERY CART                                    | MANITOWOC  CRES CORE               | 110V-1<br>110V-1   | 19.1AMF          | <del>                                     </del> | 1/2" OHD               |                           | INCLUDE FILTER SYSTEM  EXISTING UNIT                    |
| 053         | 1 CSC                |  | SET-N-SERVE                    | 208V-1            | 3KW SR                 | 1/2'         | F.S.   |                                  | 301   ON    000 00 17100E1                                     | 123 1 OP'S                       | SHUTTLE COFFEE BREWER  | BY COFFEE VENDOR                   | 110/208-           |                  | SR   | 1/2"                   |                           | NOT IN SECTION 110640                                   |
| 054<br>055  | 1 CSC                |  | CUSTOM FABRICATED  SET-N-SERVE | 110V-1            | 750W SR                | ,            |  | LIGHTS/HEAT S                    | MOUNT ON LOW WALL TRIP MOUNT ON #053 COUNTER                   | 124 1 OP'S<br>125 – –            | HOT CHOCOLATE DISPENSER  OPEN NUMBER                               | BY BEVERAGE VENDOR                 | 110V-1             | 20AMP            | SR   | 1/2"                   |                           | NOT IN SECTION 110640                                   |
| 056         | 1 CSC                | ·                                      | CUSTOM FABRICATED              | 1100-1            | 730W 31V               | •            |  | LIGITIS/TILAT 3                  | THE MOONT ON #033 COUNTER                                      | 126 1 CSCI                       | HOT DOG GRILL WITH BUN WARMER                                      | APW                                | 110V-1             | 10.6AMF          | P SR   |                        |                           |   |
| 057         | 1 CSC                |  | HATCO SARRIGATER               | 110V-1            | 7.9AMP SR              |              |  |                                  | MOUNT ON LOW WALL  | 127 1 CSCI                       | WORK TABLE W/SINK  | ADVANCE                            |                    |                  | 1/2"   | 1/2" F.S.              |                           |   |
| 058<br>059  | 1 CSC                |  | CUSTOM FABRICATED SET-N-SERVE  | 110V-1            | 750W SR                | <u> </u>     |  | LIGHTS/HEAT S                    | TRIP MOUNT ON #056 COUNTER                                     | 128 1 CSCI<br>129 1 CSCI         | 3-COMPARTMENT SINK UNIT WALL MOUNTED POT RACK                      | ADVANCE ADVANCE                    |                    |                  | 3/4"   | 3/4" 1-1/2"            | PROVIDE BACKING I         | N WALL FOR SUPPORT                                      |
| <u> 060</u> | 1 OSC                | REACH IN REFRIGERATOR                  | TRAULSEN                       | 110V-1            | 1/2HP SR               | <u> </u>     |  |                                  | "  | 130 – –                          | OPEN NUMBER  |                                    |                    |                  |  |                        |                           |   |
| 061         | 1 CSC                |  | SET-N-SERVE<br>SET-N-SERVE     | 110V-1<br>110V-1  | 1/2HP SR<br>1/2HP SR   | <u> </u>     | F.S.   | MOUNT IN HOT                     | SANDWICH COUNTER #052  MOUNT IN PIZZA COUNTER #056             | 131 1 CSCI<br>132 1 OP'S         | HOT FOOD TRANSPORT CART  BEVERAGE REFRIGERATOR                     | CARTER HOFFMAN  BY BEVERAGE VENDOR | 110V-1<br>110V-1   | 1.75KW           | + + +  |                        |                           | NOT IN SECTION 110640                                   |
| DA 063      | 5 CSC                | MILK COOLERS                           | TRAULSEN                       | 110V-1            | 7.9AMP SR              | •            |  |                                  | "  | 133 1 OP'S                       | BEVERAGE REFRIGERATOR  | BY BEVERAGE VENDOR                 | 110V-1             | 1/2HP            |  |                        |                           | NOT IN SECTION 110640                                   |
| 064<br>065  | 4 OP':               | ONOT REGISTERS                         | BY OPERATOR  CUSTOM FABRICATED | 110V-1            | 500W SR                | !            |  | EACH UNIT                        | NOT IN SECTION 110640  | 134 1 CSCI<br>135 2 EXIST        | CONCESSIONS SERVING COUNTER  WORK TABLES                           | CUSTOM FABRICATED (EXISTING UNITS) |                    |                  |  |                        |                           |   |
| 066         | 2 CSC                |  | IN MILLWORK SECTION            |                   |                        |              |  |                                  | NOT IN SECTION 110640  | 136 1 CSCI                       | UNDER COUNTER BEVERAGE REFRIGERATOR                                | TRUE                               | 110V-1             | 1/2HP            | SR   |                        |                           |   |
| 067         |                      | OPEN NUMBER                            |                                |                   |                        |              |  |                                  |  | 137 2 OP'S                       | CASH REGISTERS   | BY OPERATOR                        | 110V-1             | 500W             |  |                        |                           | NOT IN SECTION 110640                                   |
| 068<br>069  |                      | OPEN NUMBER  OPEN NUMBER               |                                |                   |                        |              |  |                                  |  | 138 1 CSCI<br>139 1 OP'S         | UNDER COUNTER BEVERAGE REFRIGERATOR  BEVERAGE REFRIGERATOR         | TRUE  BY BEVERAGE VENDOR           | 110V-1<br>110V-1   | 1/2HP<br>1/HP    |  |                        |                           | NOT IN SECTION 110640                                   |
| 070         |                      | OPEN NUMBER                            |                                |                   |                        |              |  |                                  |  | 140 1 OP'S                       | BEVERAGE REFRIGERATOR  | BY BEVERAGE VENDOR                 | 110V-1             | 1/2HP            | SR   |                        |                           | NOT IN SECTION 110640                                   |
|             |                      |  |                                |                   |                        |              |  |                                  |  |                                  |  |                                    |                    |                  |  |                        |                           |   |





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Bartlett City Schools
Bartlett High School Renovations
PHASE 3 - Building Package - VOL. 2 of
5688 Woodlawn St
Bartlett, TN 38134



6-18-18 08.01.18 L ASI #9

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FS1.1